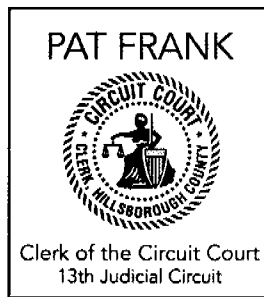


ORDINANCE

08-20



September 19, 2008

Norma J. Wise, Director
Hillsborough County Law Library
501 E. Kennedy Boulevard Ste. 100
Tampa, Florida 33602-5027

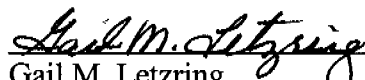
Re: Ordinance #08-20
Establishing the Fishhawk III Community Development District (CDD)

Dear Ms. Wise:

Attached please find a copy of Hillsborough County Ordinance #08-20 which was adopted by the Board of County Commissioners on September 9, 2008. We are also forwarding acknowledgment received from the Secretary of State. This ordinance has an effective date of September 12, 2008.

If I can provide additional information or be of further assistance, please do not hesitate to contact me.

Sincerely,


Gail M. Letzring,
Manager, BOCC Records

md

Attachments

cc: Evelyn Jefferson, Municipal Code Corporation
Debra A. Cole, Hillsborough County Sheriff's Office
Sandra Davidson, County Attorney's Office
Nancy Y. Takemori, Assistant County Attorney
Mary Mahoney, Management and Budget
Efraim Castano, Tax Collector's Office
Erin Kwiecinski, Tax Collector's Office
Christopher Weiss, Property Appraiser's Office
Tracy Waters, Property Appraiser's Office
Elaine Lund, Planning and Growth Management



Agenda Item Cover Sheet

Agenda Item N^o. CDD 08-1145

Meeting Date September 9, 2008

Consent Section Regular Section Public Hearing

Subject: CDD 08-1145 PETITION TO ESTABLISH FISHHAWK III COMMUNITY DEVELOPMENT DISTRICT (CDD)	
Agency/Department, Team: Planning & Growth Management Department, Community-Based Planning Section	
Contact Person: Elaine Lund, AICP, Community Planner II	Contact Phone: 813-276-8387
Sign-Off Approvals	
 Hillsborough County Administrator Date: 9/3/08	 Department Director Date: 9-2-08
 Management and Planning - Approved as Financial Impact Agency Date: 9/2/08	 County Attorney - Approved as the Legal Sufficiency Date: 9/2/08

STAFF'S RECOMMENDED BOARD MOTION

Establish the Fishhawk III Community Development District (CDD) in accordance with the attached ordinance subject to any changes by the County Attorney's Office. No direct financial impact to the County will occur as a result of this petition. Of the total \$62,883,365 of estimated eligible infrastructure costs, approximately 88% (\$55,598,365) will be funded directly by the developer through sources that include, but are not limited to, equity financing, conventional bank financing, or short-term bond debt issued by the CDD. The remaining 12% (\$7,285,000) of the estimated eligible infrastructure costs will be funded by the issuance of long-term district bonds that will be paid with annual property owner assessments ranging from \$633 to \$1,266, depending on the lot size of each home, with an approximate average cost of \$917 per unit. These costs are composed of the construction fund, capitalized interest, debt service reserve fund, cost of issuance and underwriter's discount. The proposed development consists of 232 multi-family units and 495 single family homes on lots ranging from 50 to 80 feet in width.

Board Action Taken on this Item: Approved Disapproved Continued/Deferred Until _____

Other / Special Instructions: _____

Sign-Off by OCA Staff: _____

FINANCIAL IMPACT STATEMENT

No direct financial impact to the County will occur as a result of this petition. Of the total \$62,883,365 of estimated eligible infrastructure costs, approximately 88% (\$55,598,365) will be funded directly by the developer through sources that include, but are not limited to, equity financing, conventional bank financing, or short-term bond debt issued by the CDD. The remaining 12% (\$7,285,000) of the estimated eligible infrastructure costs will be funded by the issuance of long-term district bonds that will be paid with annual property owner assessments ranging from \$633 to \$1,266, depending on the lot size of each home, with an approximate average cost of \$917 per unit. These costs are composed of the construction fund, capitalized interest, debt service reserve fund, cost of issuance and underwriter's discount. The proposed development consists of 232 multi-family units and 495 single family homes on lots ranging from 50 to 80 feet in width.

BACKGROUND

On June 26, 2008, Bricklemeyer Smolker and Bolves, PA, petitioned Hillsborough County to establish the Fishhawk III Community Development District (CDD). The authorized agent is Biff Craine, Bricklemeyer Smolker and Bolves, PA. The 338-acre site is generally located east of Bell Shoals Road, west of Lithia Pinecrest Road, and north of Fishhawk Boulevard. The Fishhawk III CDD is located in the Northwest portion of the Lake Hutto Development of Regional Impact (DRI) #259, a mixed-use commercial and residential development. The Development Order for the Lake Hutto DRI and the zoning (RZ05-1104, MC08-0311) permit a maximum of 794 conventional dwelling units and 30,000 square feet of commercial and office uses within the 402-acre Northwest portion, subject to the final conditions of approval. The proposed development for this CDD is to consist of 232 multi-family units and 495 single family units, which is consistent with the number of units permitted. The property is currently vacant and unimproved.

List Attachments: A) Location Map, B) Site Plan, C) Aerial Photograph/Zoning Map, D) Future Land Use Map, E) Draft Ordinance, F) Legal Description, G) Agency Comments and Response to Agency Comments, H) Supplemental Information, I) Statement of Estimated Regulatory Costs

*Ord # 08-20
Norman / Ferlita
6 to 0
White Out*

ORDINANCE NO. 08-20

AN ORDINANCE ESTABLISHING THE FISHHAWK COMMUNITY DEVELOPMENT DISTRICT III PURSUANT TO CHAPTER 190, FLORIDA STATUTES; SPECIFYING GENERAL AND SPECIAL POWERS OF THE DISTRICT; DESCRIBING THE BOUNDARIES OF THE DISTRICT; NAMING THE MEMBERS OF THE BOARD OF SUPERVISORS; PROVIDING FOR THE ADMINISTRATION AND FINANCING OF THE DISTRICT; PROVIDING FOR SEVERABILITY; PROVIDING AN EFFECTIVE DATE.

WHEREAS, NNP IV- Lake Hutto, LLC, a Delaware limited liability company ("Petitioner"), has filed a Petition with Hillsborough County requesting that the Board of County Commissioners of Hillsborough County ("County") adopt an ordinance establishing the Fishhawk Community Development District III pursuant to Chapter 190, Florida Statutes ("District"), and designating the real property described in Exhibit "A", attached hereto, as the area of land for which the District is authorized to manage and finance basic service delivery; and

WHEREAS, the County has held a public hearing on the Petition in accordance with the requirements and procedures of Section 190.005(1)(d) and 2(b), Florida Statutes; and

WHEREAS, upon the consideration of the record established at that hearing and the factors set out in Section 190.005(1)(e), Florida Statutes, the County determined that the District will constitute a timely, efficient, effective, responsive and economic way to deliver community development services in the area described by the Petition.

NOW THEREFORE, BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF HILLSBOROUGH COUNTY, FLORIDA, THIS 9TH DAY OF SEPTEMBER, 2008, AS FOLLOWS:

SECTION 1. FINDINGS OF FACT. The County hereby finds and states that:

1. the “WHEREAS” clauses stated above are adopted as finding of fact in support of this Ordinance;
2. all statements contained in the Petition are true and correct;
3. the establishment of the District is not inconsistent with any applicable element or portion of the State Comprehensive Plan or the County’s Comprehensive Plan;
4. the area of land within the proposed District is of sufficient size, is sufficiently compact and is sufficiently contiguous to be developable as one functional interrelated community;
5. the creation of the District is the best alternative available for delivering community development services and facilities to the area that will be served by the District;
6. the proposed community development services and facilities to be provided by the District will not be incompatible with the capacity and uses of existing local and regional community development services and facilities; and
7. the area that will be served by the District is amenable to separate, special district government.

SECTION 2. CONCLUSIONS OF LAW.

1. This proceeding is governed by Chapter 190, Florida Statutes;

2. The County has jurisdiction pursuant to Section 190.005(2), Florida Statutes; and
3. The granting of the Petition complies with the requirements of Chapter 190, Florida Statutes.

SECTION 3. NAMING OF THE DISTRICT. There is hereby created a community development district situated entirely within unincorporated Hillsborough County, Florida, which District shall be known as the “Fishhawk Community Development District III.”

SECTION 4. CREATION AND BOUNDARIES. The external boundaries of the District are described in Exhibit “A” attached hereto, the overall parcel containing 338.228 acres, more or less.

SECTION 5. INITIAL BOARD. The following five persons are designated as the initial members of the Board of Supervisors: Thomas Griggs, Amanda King, Hanh-Diep McMenamy, Thomas J. Panasency, and Mercedes Pineiro.

SECTION 6. CHARTER. The District shall be governed by the provisions of Chapter 190, Florida Statutes, as amended, including Sections 190.006 - 190.041, Florida Statutes. Consent is hereby given to the District's Board of Supervisors to exercise of the powers set forth in Section 190.011 and Section 190.012(1), (2)(a), (b), (d), (e) and (f), and (3) of Chapter 190, Florida Statutes, as amended.

SECTION 7. EFFECTIVE DATE. This Ordinance shall be effective immediately upon receipt of acknowledgment that a copy of this Ordinance has been filed with the Secretary of State.

SECTION 8. SEVERABILITY. If any section, subsection, sentence, clause, provision, or other part of this Ordinance is held invalid for any reason, the remainder of this Ordinance shall not be affected thereby, but shall remain in full force and effect.

STATE OF FLORIDA)
)
COUNTY OF HILLSBOROUGH)

I, PAT FRANK, Clerk of the Circuit Court of Hillsborough County, Florida, do hereby certify that the above and foregoing is a true and correct copy of an Ordinance adopted by the Board of County Commissioners at its regular meeting of September 9, 2008, as the same appears of record in Minute Book 388 of the Public Records of Hillsborough County, Florida.

WITNESS my hand and official seal this 11th day of September, 2008.

PAT FRANK, CLERK

By: Meredith K. Dijk
Deputy Clerk

Approved as to form and legal sufficiency:

COUNTY ATTORNEY

By: [Signature]
Assistant County Attorney



FISHHAWK
COMMUNITY DEVELOPMENT DISTRICT III

DESCRIPTION: A parcel of land lying in Sections 19, 20 and 21, Township 30 South, Range 21 East, Hillsborough County, Florida, being more particularly described as follows:

Commencing at the Southeast corner of the Northeast 1/4 of said Section 19, for a **POINT OF BEGINNING**, run thence along the South boundary line of said Northeast 1/4 of Section 19, N.89°26'16"W., 116.01 feet; thence N.00°10'01"W., 1438.33 feet; thence S.89°26'16"E., 116.01 feet to a point on the East boundary line of the Northeast 1/4 of said Section 19; thence N.86°41'56"E., 55.77 feet; thence N.58°36'39"E., 355.84 feet; thence N.34°22'05"E., 226.47 feet; thence N.85°08'05"E., 245.43 feet; thence N.69°35'11"E., 16.44 feet; thence S.89°39'27"E., 27.58 feet; thence S.45°38'32"E., 330.13 feet; thence N.58°27'41"E., 218.68 feet; thence N.53°00'00"E., 499.38 feet; thence N.67°54'54"E., 177.86 feet; thence N.69°19'29"E., 1150.36 feet; thence N.02°14'48"W., 117.35 feet to a point on the South boundary line of 30 foot Permanent Easement as recorded in Official Records Book 12097, Page 518 and Official Records Book 11007, Page 292, all in the Public Records of Hillsborough County, Florida; thence along said South boundary line of 30 foot Permanent Easement, said line lying 30.00 feet South of and parallel with the Southerly Maintained right-of-way line of Lithia Springs Road, the following three (3) courses: 1) N.89°59'22"E., 2464.52 feet to a point on the West boundary line of the Northwest 1/4 of the aforesaid Section 21; 2) continue N.89°59'22"E., 515.52 feet; 3) S.89°55'07"E., 280.89 feet; thence S.01°01'59"E., 372.20 feet; thence S.00°02'19"W., 343.29 feet; thence S.81°42'02"E., 769.65 feet; thence S.82°31'52"E., 29.82 feet; thence S.83°36'43"E., 6.92 feet; thence S.78°49'19"E., 12.22 feet; thence S.00°26'30"W., 258.43 feet; thence S.72°15'58"W., 348.14 feet; thence S.15°43'48"E., 184.57 feet; thence S.74°16'12"W., 558.92 feet; thence SOUTH, 1067.71 feet to a point on the South boundary line of the Northwest 1/4 of the aforesaid Section 21; thence along said South boundary line of the Northwest 1/4 of Section 21, N.89°52'34"W., 762.35 feet to the Southeast corner of the Northeast 1/4 of the aforesaid Section 20; thence along the South boundary line of said Northeast 1/4 of Section 20, S.89°46'06"W., 2660.97 feet to the Southeast corner of the Northwest 1/4 of said Section 20; thence along the South boundary line of said Northwest 1/4 of said Section 20, S.89°46'06"W., 692.13 feet; thence S.00°14'16"W., 902.18 feet to a point of curvature, thence Southerly, 157.56 feet along the arc of a curve to the right,

having a radius of 850.00 feet, a central angle of $10^{\circ}37'13''$, a chord bearing and distance of $S.05^{\circ}32'53''W.$, 157.33 feet to a point on the Southerly boundary of a Tampa Electric Company Easement, as recorded in Deed Book 1737, Page 20, Public Records of Hillsborough County, Florida; thence $N.89^{\circ}35'19''W.$, 101.92 feet along said Southerly boundary to a point on a curve; thence Northerly, 157.50 feet along the arc of a curve to the left, having a radius of 750.00 feet, a central angle of $12^{\circ}01'56''$, and a chord bearing and distance of $N.06^{\circ}15'14''E.$, 157.21 feet to a point of tangency; thence $N.00^{\circ}14'16''E.$, 901.36 feet to a point on the aforesaid South boundary line of the Northwest 1/4 of said Section 20; thence along said South boundary line, $S.89^{\circ}46'06''W.$, 1868.83 feet to the **POINT OF BEGINNING**.

Containing 338.228 acres, more or less.



FLORIDA DEPARTMENT of STATE

CHARLIE CRIST
Governor

STATE LIBRARY AND ARCHIVES OF FLORIDA

KURT S. BROWNING
Secretary of State

September 16, 2008

Ms. Gail M. Letzring
Manager, BOCC Records
Clerk of the Circuit Court
Hillsborough County
P. O. Box 1110
Tampa, Florida 33601

Dear Ms. Letzring:

Pursuant to the provisions of Section 125.66, Florida Statutes, this will acknowledge receipt of your letter dated September 11, 2008, and certified copy of Hillsborough County Ordinance No. 08-20, which was filed in this office on September 12, 2008.

Sincerely,

Liz Cloud
Program Administrator

LC/srd

RECEIVED
2008 SEP 19 PM 3:00
CLERK TO
THE BOARD (B)

DIRECTOR'S OFFICE

R.A. Gray Building • 500 South Bronough Street • Tallahassee, Florida 32399-0250
850.245.6600 • FAX: 850.245.6735 • TDD: 850.922.4085 • <http://dhis.dos.state.fl.us>

COMMUNITY DEVELOPMENT
850.245.6600 • FAX: 850.245.6643

STATE LIBRARY OF FLORIDA
850.245.6600 • FAX: 850.245.6744

STATE ARCHIVES OF FLORIDA
850.245.6700 • FAX: 850.488.4894

LEGISLATIVE LIBRARY SERVICE
850.488.2812 • FAX: 850.488.9879

RECORDS MANAGEMENT SERVICES
850.245.6750 • FAX: 850.245.6795

ADMINISTRATIVE CODE AND WEEKLY
850.245.6270 • FAX: 850.245.6282

NOTICE OF PUBLIC HEARING

Hillsborough County
for the Establishment of
Fishhawk Community Development District III (08-1145)

Date: September 9, 2008
Time: 1:30 p.m.

Location: County Commissioners Boardroom
County Center - Second Floor
601 East Kennedy Boulevard
Tampa, Florida 33602

The Tampa Tribune

Published Daily

Tampa, Hillsborough County, Florida

}
} SS.

and authority personally appeared C. Pugh, who on oath says that Billing Supervisor of The Tampa Tribune, a daily newspaper Hillsborough County, Florida; that the attached copy of the

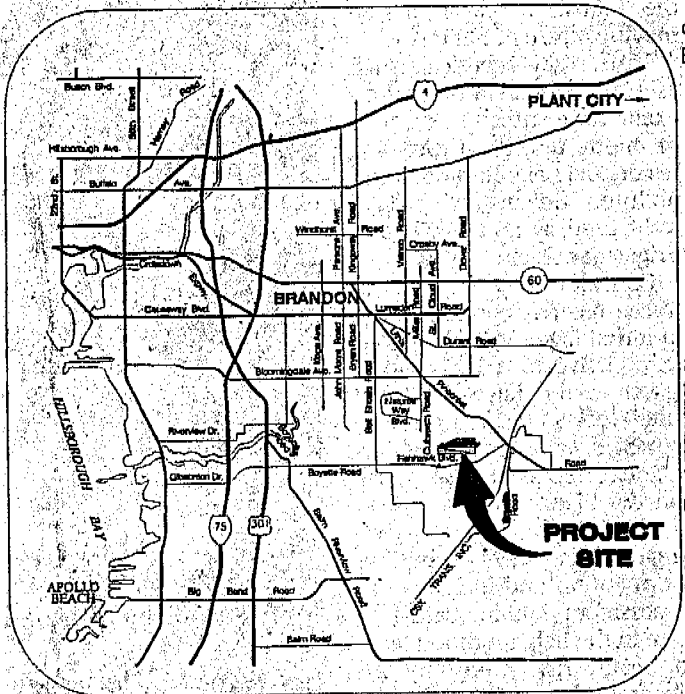
Metro IN THE Tampa Tribune

Legal Notices

newspaper in the issues of

08/13, 08/20, 08/27, 09/03/2008

that the said The Tampa Tribune is a newspaper published at Tampa in Hillsborough County, Florida, and that the said newspaper has heretofore been published in said Hillsborough County, Florida, each day and has been entered in the post office in Tampa, in said Hillsborough County, Florida, as second class matter at the post office in Tampa, in said Hillsborough County, Florida, on next preceding the first publication of the attached copy of the newspaper. The said newspaper further says that she has neither paid nor promised any person, publication in the said newspaper.



In compliance with the provisions of Chapter 190, Florida Statutes, a public hearing will be held by the Hillsborough County Board of County Commissioners beginning at 1:30 p.m., on September 9, 2008 in the Hillsborough County Center, 601 E. Kennedy Blvd., Tampa, Florida 33602, to consider an ordinance to grant a petition to establish the Fishhawk Community Development District III. The title of the proposed ordinance is as follows:

AN ORDINANCE ESTABLISHING THE FISHHAWK COMMUNITY DEVELOPMENT DISTRICT III PURSUANT TO CHAPTER 190, FLORIDA STATUTES; SPECIFYING GENERAL AND SPECIAL POWERS OF THE DISTRICT; DESCRIBING THE BOUNDARIES OF THE DISTRICT; NAMING THE MEMBERS OF THE BOARD OF SUPERVISORS; PROVIDING FOR THE ADMINISTRATION AND FINANCING OF THE DISTRICT; PROVIDING FOR SEVERABILITY; PROVIDING AN EFFECTIVE DATE.

The proposed Community Development District is comprised of approximately 338.228 acres, located west of Lithia Pinecrest Road, east of Belle Shoals Road and north of Fishhawk Boulevard in South Hillsborough County. The petitioner has proposed to establish the Fishhawk Community Development District III to plan, finance, acquire, construct, operate and maintain all infrastructure and community facilities which may be authorized by such districts under Florida law, including but not limited to water management and control, water supply, sewer, wastewater management, bridges or culverts, roads and street lights, parks and recreational facilities, security facilities, and certain other projects when expressly approved or required by a local government.

Copies of the petition, the proposed ordinance and department reports are open to public inspection at the Clerk of the Board of County Commissioners of Hillsborough County, 601 East Kennedy Blvd., Tampa, FL, 33602.

All interested persons wishing to submit testimony or other evidence in this matter must submit same at the public hearing. Any person who wishes to appeal any decisions made by the Board with respect to any matter considered at this public hearing will need a record of the proceedings and for that purpose the person may need to insure that a verbatim record of the proceedings is made that includes the testimony and evidence upon which the appeal is to be based.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this meeting should contact the Hillsborough County Community Relations Section of the Communications Department at (813) 272-5275 at least forty-eight (48) hours prior to the date of the meeting.

#9011

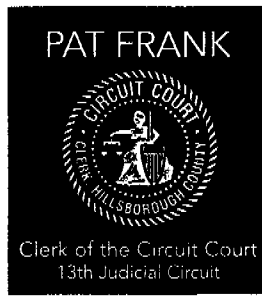
August 13, 20, 27, September 3, 2008

and by me, this 3 day

Produced Identification _____
Produced _____



Ana Maria Hodel
Commission #DD551367
Expires: MAY 11, 2010
www.AARONNOTARY.com



September 11, 2008

MS LIZ CLOUD CHIEF
BUREAU OF ADMINISTRATIVE CODE
DEPARTMENT OF STATE
500 SOUTH BRONOUGH ST RA GRAY BLDG RM 101
TALLAHASSEE FL 32399-0250

Re: Ordinance #08-20
Establishing the Fishhawk III Community Development District (CDD)

Dear Ms. Cloud:

Pursuant to the filing requirements of Florida Statutes 125.66, we are forwarding (by Federal Express) an executed original of Hillsborough County Ordinance #08-20, adopted by the Board of County Commissioners on September 9, 2008. It is respectfully requested that you provide this office with the required official acknowledgment of your receipt and filing of said ordinance.

Sincerely,

Gail M. Letzring,
Manager, BOCC Records

md
Attachment
Federal Express AB# 8610 5558 9903

FedEx US Airbill

FedEx Tracking Number

8610 5558 9903

0215

Sender Copy

SDR13

1 From Please print and post first.

Date **9/11/08** Sender's FedEx Account Number **1140-8846-3**

Sender's Name **BOCC RECORDS PROCESSING** ZIP **3131276-8100**

Company **CLERK CIRCUIT COURT 12TH FL**
Address **601 EAST KENNEDY BLVD**
TAMPA FL 33602

Dept./Floor/Suite/Room

City **TAMPA** State **FL** ZIP **33602-3503**

2 Your Internal Billing Reference **180** (Ord. 08-20)

For 24 characters with upper on phone.

3 To Recipient's Name

LIZ CLOUD CHIEF
BUREAU OF ADMINISTRATIVE CODE
DEPARTMENT OF STATE
500 S BRONOUGH ST RA GRAY BLDG
TALLAHASSEE FL 32399-0250

Dept./Floor/Suite/Room

Company _____
Recipients Address _____
We cannot deliver _____

City _____ State _____ ZIP _____

0360518281



Store your addresses at fedex.com
Simplify your shipping. Manage your account. Access all the tools you need.

4a Express Package Service

FedEx Priority Overnight Next business morning, Friday before holiday unless SAT/UNDAY Delivery is selected.
 FedEx Standard Overnight Next business afternoon, Saturday Delivery NOT available.
 FedEx 2Day Second business day, Monday through Friday unless SAT/UNDAY Delivery is selected.
 FedEx Express Saver Third business day, Monday through Friday unless SAT/UNDAY Delivery is selected.

Packages up to 150 lbs
 FedEx First Overnight Earliest next business morning Saturday Delivery NOT available
 FedEx 2Day Freight Second business day, Monday through Friday unless SAT/UNDAY Delivery is selected.
 FedEx 3Day Freight Third business day, Saturday Delivery NOT available.

4b Express Freight Service

FedEx 1Day Freight* Next business day, Monday through Friday unless SAT/UNDAY Delivery is selected.
 FedEx 2Day Freight Second business day, Monday through Friday unless SAT/UNDAY Delivery is selected.
 FedEx 3Day Freight Third business day, Monday through Friday unless SAT/UNDAY Delivery is selected.

Packages over 150 lbs
 FedEx 2Day Freight Second business day, Monday through Friday unless SAT/UNDAY Delivery is selected.
 FedEx 3Day Freight Third business day, Monday through Friday unless SAT/UNDAY Delivery is selected.

5 Packaging

FedEx Envelope*
 FedEx Pak* Small Pak, FedEx Large Pak, and FedEx Sturdy Pak.
 FedEx Box
 FedEx Tube
 Other

* Declared value limit \$500

6 Special Handling

SATURDAY Delivery NOT Available for FedEx Standard Overnight, FedEx Priority Overnight, Express Saver, or FedEx 2Day Freight.
 HOLD Weekday at FedEx Location NOT Available for FedEx First Overnight.
 HOLD Saturday at FedEx Location Available only for FedEx Priority Overnight and FedEx 2Day to select locations.
 Does this shipment contain dangerous goods? One box must be checked.
 No Yes Yes No
 Dry Ice Dry Ice 3.0N 186 _____ x _____ kg
 Cargo Aircraft Only
 Shipper's Declaration not required.

Include FedEx address in Section 3.

7 Payment Bill to:

Sender Station _____
 Recipient _____
 Third Party _____
 Credit Card _____
 Cash/Check _____

FedEx Acct. No. _____
Credit Card No. _____
Exp. Date _____

Total Packages _____ **Total Weight** _____ **Total Declared Value*** \$ _____

8 Residential Delivery Signature Options

No Signature Required Package may be left without obtaining a signature for delivery.
 Direct Signature Someone at recipient's address may be left with signature for delivery.
 Indirect Signature If no one is available at recipient's address, someone at a neighboring address may sign for delivery. See options.

519

PULL AND RETAIN THIS COPY BEFORE AFFIXING TO THE PACKAGE. NO POUCH NEEDED

* Your liability is limited to \$100 unless you declare a higher value. See back for details. By using this declaration, you agree to the service conditions on the back of this airbill and to the current FedEx Service Guide, including terms that limit our liability.

** To meet hazardous materials requirements, you must use a specific packaging method. See back for details.

Rev. Date 1/08/08 or 7/02/08 ©1994-2008 FedEx, PRINTED IN U.S.A. SIF

FLORIDA COUNTY ORDINANCE DATA RETRIEVAL SYSTEM (CODRS) CODING FORM

Instructions: Florida's Department of State, Bureau of Administrative Code has developed the County Ordinance Data Retrieval System (CODRS) to facilitate the tracking of County ordinances in Florida's 67 Counties. CODRS' data base is composed of over 25,000 county ordinances enacted since 1974.

We request your cooperation in completing this coding form. It is to be completed whenever your county enacts a new ordinance. Simply complete this form and include it with other pertinent ordinance information that is submitted to the Bureau of Administrative Code.

To code this form properly, please refer to the "keyfields" description sheet that has been given to your County Attorney's Office. If you do not have this sheet please contact the Bureau. We will be happy to fax one to you for referencing purposes. Please fill out this form as completely as is possible.

Thank you for your assistance. Should you need further assistance please contact the Bureau of Administrative Code, Department of State at (850)245-6270 or Suncom 205-6270.

COUNTY: Hillsborough COUNTY ORDINANCE # 08 - 20
(e.g., 00-001)

PRIMARY KEYFIELD
DESCRIPTOR: Special Districts

SECONDARY KEYFIELD
DESCRIPTOR: Governments/Agencies

OTHER KEYFIELD
DESCRIPTOR: _____

ORDINANCE DESCRIPTION: Fishhawk District III CDD
(25 characters maximum including spaces)

ORDINANCES AMENDED: (List below the ordinances that are amended by this legislation. If more than two, list the most recent two.)

AMENDMENT # 1: (_____) AMENDMENT # 2: (_____)

ORDINANCES REPEALED: (List below the ordinances that are repealed by this legislation.)

REPEAL # 1: (_____) REPEAL # 3: (_____)

REPEAL # 2: (_____) REPEAL # 4: (_____)

(Others repealed: List all that apply): _____

(FOR OFFICE USE ONLY): COUNTY CODE NUMBER: (_____)

KEYFIELD 1 CODE: (_____) KEYFIELD 2 CODE: (_____)

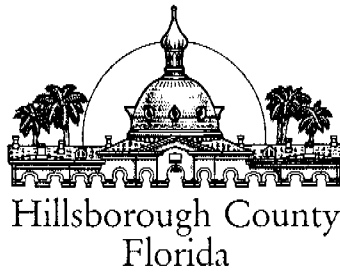
KEYFIELD 3 CODE: (_____)

Rev. 4/10/01

Office of the County Attorney

BOARD OF COUNTY COMMISSIONERS

Brian Blair
Rose V. Ferlita
Ken Hagan
Al Higginbotham
Jim Norman
Mark Sharpe
Kevin White




Renée Francis Lee, County Attorney
Donald R. Odom, Deputy County Attorney

Managing Attorneys

Christine M. Beck
Robert E. Brazel
Hank Ennis
Mary Helen Farris
Susan J. Fernandez
Sheree C. Fish
Adam J. Gormly
Jennie Granahan Tarr

MEMORANDUM

To: Mildred Dixon, BOCC Records

From: Nancy Y. Takemori, Assistant County Attorney 

Re: Fishhawk District III Community Development District

Date: September 11, 2008

An original final copy of the above-referenced ordinance adopted by the BOCC on September 9, 2008 is attached. Please number and certify the ordinance and file with the Florida Department of State in accordance with Section 125.66, Florida Statutes.

Please provide this office with a date-stamped copy of the official acknowledgement from the Department of State that the ordinance has been filed, showing receipt by your office. Also, I have attached the proof of notice in the Tampa Tribune.

Thank you for your assistance with this matter.

NYT:pww

Attachments